

**Marshall County Fair Youth Livestock Entry Form**      **F**  
 Marshall Fair Inc., P.O Box 52, Moundsville, WV 26041 304-845-8659  
**Entries Close July 11, 2020**

*One species or market animal per entry form*

**Entrant Information:**

Name		DOB
Street Address		
City, State, Zip		
Phone Number		
E-Mail Address		

Market Animal	4-H	FFA
Market Hog		
Market Lamb		
Market Steer		
Market Goat		
Market Rabbit (Pen of 3)		

Each 4-H or FFA livestock exhibitor gets one free no-ride pass per new carnival policy.

Weekly passes for other family members cost \$45.00.

Weekly Passes \$45.00 x \_\_\_\_\_ = \_\_\_\_\_ TOTAL

**For non-market youth livestock categories, utilize the fair exhibitors' guide for proper completion or contact your superintendent**

Species	Breed	Date of Birth	M/F	Class	4-H	FFA
<i>Ex) Meat Goat</i>	<i>Boer</i>	<i>1/27/14</i>	<i>F</i>	<i>1</i>	<i>X</i>	

**ALL LIVESTOCK MUST HAVE ALL SHOTS, VACCINATIONS, AND HEALTH PAPERS REQUIRED BY THE WEST VIRGINIA DEPARTMENT OF AGRICULTURE FAIRS AND FESTIVAL REQUIREMENTS.**

- Participation in the Youth Livestock Shows is limited to Marshall County residents only, who are members in good standing of a Marshall County 4-H Club or Marshall County FFA Chapter—or grandfathered youth.
- Each breeding animal may be shown in one classification only—The same animal cannot be shown in the youth class and shown again in Open Class.
- Enter grounds through the Exhibitors' gate—No animal will unload until vet checked. Have all papers ready.
- Arrival times for animals are **Saturday from 5pm-9pm** and Sunday from **7 am-12 noon**.
- All animals must be on the grounds by **Sunday July 19, 2020 at noon**.
- Non-market animals will be released on **Sunday, July 26, 2020 at 6 am**.
- Exhibitors are not permitted to sleep in barns—anyone staying overnight must be registered in a camper.
- Late entries are not eligible for premiums.
- Exhibitor forfeits all premiums not cashed within sixty days of the close of the fair.

**I agree to abide by ALL rules/regulations set forth by Marshall County Fair, Inc.**

**Signature of entrant or parent/guardian, if under 18:** \_\_\_\_\_

**Office Use Only**

Date Payment Received: \_\_\_\_\_

Amount: \_\_\_\_\_ Check \_\_\_\_\_ Cash \_\_\_\_\_