

# Marshall County Fair Open Class Livestock Entry Form

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Marshall Fair Inc., P.O Box 52, Moundsville, WV 26041 304-845-8659

**Entries Close July 15, 2017**

**USE A SEPARATE FORM FOR EACH SPECIES ENTERED**

**Entrant Information:**

Name	
Street Address	
City, State, Zip	
Phone Number	
E-Mail Address	

For open class livestock categories, utilize the fair exhibitors' guide for proper completion or contact your superintendent

Species	Breed	Date of Birth	M/F	Class
<i>Ex) Meat Goat</i>	<i>Boer</i>	<i>1/27/14</i>	<i>F</i>	<i>I</i>

Total number of **animals** entered in open class \_\_\_\_\_

Open Class entry fee **\$5.00 per class** x \_\_\_\_\_ = \_\_\_\_\_ **TOTAL**

Exhibitors passes **\$40.00** x \_\_\_\_\_ = \_\_\_\_\_ **TOTAL**

**ALL LIVESTOCK MUST HAVE ALL SHOTS, VACCINATIONS, AND HEALTH PAPERS REQUIRED BY THE WEST VIRGINIA DEPARTMENT OF AGRICULTURE FAIRS AND FESTIVAL REQUIREMENTS.**

- Each breeding animal may be shown in one classification only—The same animal cannot be shown in the youth class and shown again in Open Class.
- Enter grounds through the Exhibitors' gate—No animal will unload until vet checked. Have all papers ready.
- Arrival times for animals are **Saturday from 5pm-9pm** and Sunday from **7 am-12 noon**.
- All animals must be on the grounds by **Sunday July 23, 2017 at noon**.
- Non-market animals will be released on **Sunday, July 30, 2017 at 6 am**.
- Exhibitors are not permitted to sleep in barns—any one staying overnight must be registered in a camper.
- All open entries must show proof of ownership/lease upon request.
- Failure to show these open class entries (unless under extreme medical emergency) will result in forfeiture of present and future fair passes.
- Open class youth exhibitors will receive one free pass. Adult open class exhibitors will receive one free pass per address, not per exhibitor. Exhibitor's immediate family must purchase passes for \$40.
- Late entries are not eligible for premiums.
- Exhibitor forfeits all premiums not cashed within sixty days of the close of the fair.

**I agree to abide by ALL rules/regulations set forth by Marshall County Fair, Inc.**

**Signature of entrant or parent/guardian, if under 18:** \_\_\_\_\_

**Office Use Only**

Date Payment Received: \_\_\_\_\_

Amount: \_\_\_\_\_ Check \_\_\_\_\_ Cash \_\_\_\_\_