

SECTION IB: ANIMAL FRIENDS PHOTO CONTEST

Superintendent: Linda Aston 304-686-2803

ENTRIES: Saturday, July 20, 2013 from 10:00 AM to 2:00 PM

Rules:

1. Photos must have been taken in the past year. Only photos not previously entered at the Marshall County Fair are eligible to be entered.
2. Snap shots only.
3. Photos must be taken by the exhibitor.
4. Photos cannot be altered or image enhanced in any way.
5. Maximum of three entries per exhibitor.
6. All photos must be mounted on poster board no bigger than 6" by 9".

Section A – Color

1. Ages 4-12
2. Ages 13-16
3. Ages 17 and older

Section B – Black & White

1. Ages 4-12
2. Ages 13-16
3. Ages 17 and older

All entries will be awarded ribbons, Rosette for Best in Show