

Marshall County Fair

Marshall Fair Inc., P.O Box 52, Moundsville, WV 26041 304-845-8659

Contract due by July 15, 2017

OUTSIDE COMMERCIAL & FOOD VENDOR CONTRACT

Fair Week: July 23-29, 2017

Commercial Exhibit Space: Frontage: \$10/foot. Vendor must supply a minimum of 100' of nothing smaller than 10-3 electrical extension. 2 week passes included.

Food Concessionaires Space: \$400. Vendor must bring 100' of 8-3 wire for 50 amps, 4-3 wire for 80 amps, 2-3 wire for 100 amps. 25 foot maximum set up space/\$10 per foot extra. One concessionaire per space. Serving side size _____. 5 week passes included.

Set up: Vendor set up by noon on July 23rd and release will be at 10pm on July 29th.

Camper Hook-up: \$125 (air not guaranteed) Supply trailer extra electric-\$75

Payment: 50% with contract reservation-balance due by 3rd day of fair

NOTE: All concessions must fit inside the space reserved. No part may extend outside allotted space. No cotton candy or popcorn. Only **Pepsi-Cola** products are permitted to be sold on Fair property.

BUSINESS NAME _____

ADDRESS _____

PHONE _____ TYPE BUSINESS _____ SIZE _____

Electric: No Yes Amps _____ 110 _____ 120 Water: No Yes

Commercial Concession: _____ ft x \$10 per foot = \$ _____

Food Concession: \$400 for 25 foot max _____ + extra footage x \$10 per foot = _____
TOTAL FOOD \$ _____

Camper Hookup (_____ ft) \$125 \$ _____

Supply Trailer (_____ ft) Electric \$75 \$ _____

Extra Passes _____ x \$40 \$ _____

Office Use Only

Date Payment Received: _____

Amount: _____ Check _____ Cash _____

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Grand Total \$ _____

I have read and agree to the terms and conditions of this contract. I agree to indemnify and hold harmless Marshall Fair Inc. and associates from any civil or criminal liabilities.

Signature _____ Print _____ Date _____

Office Use Only

Date Payment Received: _____

Amount: _____ Check _____ Cash _____