

Marshall County Fair
Marshall Fair Inc., P.O Box 52, Moundsville, WV 26041 304-281-0941
Contract due by July 1, 2020

OUTSIDE COMMERCIAL & FOOD VENDOR CONTRACT
Fair Week: July 19-25, 2020

***Requested length must include awnings and trailer tongue if applicable.**

Commercial Exhibit Space: Frontage: \$10/foot (minimum of ten feet). Vendor must supply a minimum of 100' of nothing smaller than 10-3 electrical extension. Two week-long (no ride) exhibitor passes included.

Food Concessionaires Space: \$400. Vendor MUST have 50 Amp Service—Plug in Ready. 25-foot maximum set up space/\$10 per foot extra. One concessionaire per space. Five week-long (no ride) passes included.

Set up: Vendor set up by noon on July 20th and release will be at midnight on July 26th.

Camper Hook-up: \$225 (air not guaranteed) Supply trailer extra electric-\$100

Payment: 50% with contract reservation-balance due by 3rd day of fair

NOTE: All concessions must fit inside the space reserved. No cotton candy or popcorn. Previous spot NOT guaranteed due to new state enforced regulations. Every vendor must submit a contract with proof of insurance by July 1st to receive a spot. All supplies delivered by 10am.

BUSINESS NAME _____

ADDRESS _____

PHONE _____ TYPE BUSINESS _____ SIZE _____

Electric: No Yes Amps _____ 110 _____ 120 Water: No Yes

Commercial Concession: _____ ft x \$10 per foot = \$ _____

Food Concession: \$400 for 25 foot max _____ + extra footage x \$10 per foot = \$ _____

TOTAL CONCESSION \$ _____

Camper Hookup (_____ ft) \$225 \$ _____

Supply Trailer (_____ ft) Electric \$100 \$ _____

Extra Passes _____ x \$45 (rides included) \$ _____

Grand Total \$ _____

I have read and agree to the terms and conditions of this contract. I agree to indemnify and hold harmless Marshall Fair Inc. and associates from any civil or criminal liabilities.

Signature _____ Print _____ Date _____

Office Use Only

Date Payment Received: _____

Amount: _____ Check _____ Cash _____