

# Marshall County Fair

Marshall Fair Inc., P.O Box 52, Moundsville, WV 26041 304-845-8659

**Contract due by July 16, 2018**

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## OUTSIDE COMMERCIAL & FOOD VENDOR CONTRACT

**Fair Week: July 22-28, 2018**

**Commercial Exhibit Space: Frontage: \$10/foot.** Vendor must supply a minimum of 100' of nothing smaller than 10-3 electrical extension. 2 week passes included.

**Food Concessionaires Space: \$400.** Vendor MUST have 50 Amp Service—Plug In Ready. 25 foot maximum set up space/\$10 per foot extra. One concessionaire per space. Serving side size \_\_\_\_\_. 5 week passes included.

**Set up:** Vendor set up by noon on July 22<sup>nd</sup> and release will be at 10pm on July 28<sup>th</sup>.

**Camper Hook-up:** \$135 (air not guaranteed)      Supply trailer extra electric-\$75

**Payment:** 50% with contract reservation-balance due by 3<sup>rd</sup> day of fair

**NOTE:** All concessions must fit inside the space reserved. No part may extend outside allotted space. No cotton candy or popcorn.

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ TYPE BUSINESS \_\_\_\_\_ SIZE \_\_\_\_\_

Electric: No    Yes    Amps \_\_\_\_\_ 110 \_\_\_\_\_ 120      Water: No    Yes

**Commercial Concession:** \_\_\_\_\_ ft      x \$10 per foot =      \$ \_\_\_\_\_

**Food Concession: \$400 for 25 foot max** \_\_\_\_\_ + extra footage x \$10 per foot = \_\_\_\_\_  
**TOTAL FOOD**      \$ \_\_\_\_\_

**Camper Hookup** (\_\_\_\_\_ ft)      \$135      \$ \_\_\_\_\_

**Supply Trailer** (\_\_\_\_\_ ft)    Electric    \$75      \$ \_\_\_\_\_

**Extra Passes** \_\_\_\_\_ x \$45      \$ \_\_\_\_\_

**Grand Total**    \$ \_\_\_\_\_

I have read and agree to the terms and conditions of this contract. I agree to indemnify and hold harmless Marshall Fair Inc. and associates from any civil or criminal liabilities.

Signature \_\_\_\_\_ Print \_\_\_\_\_ Date \_\_\_\_\_

### Office Use Only

Date Payment Received: \_\_\_\_\_

Amount: \_\_\_\_\_ Check \_\_\_\_\_ Cash \_\_\_\_\_