

**Marshall County Fair**  
Marshall Fair Inc., P.O Box 52, Moundsville, WV 26041 304-845-8659  
**Contract due by July 1, 2021**

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**INSIDE EXHIBITOR/VENDOR CONTRACT**

**Fair Week: July 18-24, 2021**

**Exhibit Space:** 8 feet x 10 feet includes 110v outlet--Exhibit with backdrop must be on the wall. No part of exhibit shall extend beyond reserved space.

**Set up:** Exhibit to be set up by Monday, July 19<sup>th</sup> at noon.

**Price:** \$125 for commercial or sales or \$50 for Non-Profit Agency (includes two week-long vendor passes)—Deposit of 50% due with contract; balance by third day of fair.  
\*if you have educational material and do not wish to man a booth—please enter as a FREE Educational Exhibit (No passes for Educational Exhibitors)

NAME OF  
BUSINESS/ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ CELL \_\_\_\_\_

EXHIBIT TYPE (place x): Commercial \_\_\_\_\_; Sales \_\_\_\_\_; Non-profit \_\_\_\_\_;  
Educational \_\_\_\_\_

If Commercial or Sales, please list type of items sold \_\_\_\_\_

EXHIBIT COST \$125 for 8 x 10 (commercial or sales) \$ \_\_\_\_\_

EXHIBIT COST \$50 for 8 x 10 (Non-profit only) \$ \_\_\_\_\_

CAMPER HOOKUP \$225 (full hookup not guaranteed) \$ \_\_\_\_\_

EXTRA PASSES \$45 x \_\_\_\_\_ = \_\_\_\_\_ \$ \_\_\_\_\_

Total Amount \$ \_\_\_\_\_

I have read and agree to the terms and conditions of this contract. I agree to indemnify and hold harmless Marshall Fair Inc. and associates from any civil or criminal liabilities.

SIGNATURE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

**Office Use Only**

Date Payment Received: \_\_\_\_\_

Amount: \_\_\_\_\_ Check \_\_\_\_\_ Cash \_\_\_\_\_